

## BOARD MEETING AGENDA January 14, 2020 - 9:00 a.m. 22086 Avenue 160, Porterville, California

Members of the public may directly address the Board of Directors on any item of interest to the public within the Board's subject matter jurisdiction before or during the Board's consideration of the item.

Note: Action items are shown in **bold face** type.

Call to Order

- 1. AGENDA Changes or addition to the agenda.
- PUBLIC COMMENT Members of the public may directly address the members of the Board of Directors
  on any item of interest to the public within the Board's subject matter jurisdiction before or during
  consideration of the item.
- 3. <u>MINUTES</u> Approval of the Minutes of the Board of Director's regular meeting of December 10, 2019.
- 4. BILLS AND VOUCHERS Bills to be reviewed for approval.
- 5. <u>MONTHLY REPORT</u> A discussion will be held regarding on-going activities of the District, action may be taken on any of the items listed.
  - a. Financial Reports
  - b. Administration Report
  - c. Operations/Water Report

- d. Status Report of Authorities: DCTRA, TRA, VAWC & FWA
- e. Eastern Tule GSA;
- f. Future Planning,
- 6. 2020 BUDGET Review and consider adopting the draft 2020 Budget.
- 7. VALLEY AG WATER COALITION Consider paying 2020 dues contribution of \$1,014.
- 8. <u>PID FEBRUARY BOARD MEETING</u> Consider changing the February PID Board meeting date on account of the conflict with the Farm Show.
- 9. <u>CONFERENCE WITH LEGAL COUNSEL</u> EXISTING LITIGATION [Government Code Section 54956.9(d)(1)] *City of Fresno, et al. v. United States of America*, Court of Federal Claims, Case No. 16-1276L
- 10. <u>CONFERENCE WITH LEGAL COUNSEL</u> ANTICIPATED LITIGATION [Government Code Section 54956.9] (2 Cases)
- 11. Items to be discussed pursuant to government code section 54954.2 (relating to items not appearing on the agenda).
- 12. Adjournment

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the District provide a disability-releted modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agenda packets shall be made in person, by telephone, facsimile, or written correspondence to Sean P. Gelivet at the District office at least 48 hours before a public District meeting.