# BOARD MEETING AGENDA

**March 11, 2025 - 9:00 a.m.**

**22086 Avenue 160, Porterville CA 93257**

Join Zoom Meeting

<https://us06web.zoom.us/j/6707587901?pwd=WVNBcjVHVUhpWWVFbTR3U01PTmVQZz09&omn=85330692130>

Meeting ID: 670 758 7901
Passcode: Hu9n5p
One tap mobile
+16694449171,,6707587901#,,,,\*478530# US
+17207072699,,6707587901#,,,,\*478530# US

Note: Action items are shown in **bold face** type.

Call to Order

1. **AGENDA – Changes or addition to the agenda.**
2. PUBLIC COMMENT – Members of the public may directly address the members of the Board of Directors on any item of interest to the public within the Board’s subject matter jurisdiction before or during consideration of the item.
3. Please note, closed session is anticipated to take 45 minutes to an hour.
4. **CONFERENCE WITH LEGAL COUNSEL – Existing Litigation [Government Code § 54956.9(d)(1)] *City of Fresno, et al. v. United States of America,* Court of Federal Claims, Case No. 16-1276L**
5. **CONFERENCE WITH LEGAL COUNSEL – Existing Litigation [Government Code § 54956.9(d)(1)] Porterville Irrigation District, et al v. Friant Water Authority, Tulare County Superior Court, Case No. 314672.]**
6. **CONFERENCE WITH LEGAL COUNSEL – Existing Litigation [Government Code § 54956.9(d)(1)] Terra Bella Irrigation District et al. v. Friant Water Authority et al., Tulare County Superior Court, Case No. VCU317284.**
7. **CONFERENCE WITH LEGAL COUNSEL – Existing Litigation [Government Code § 54956.9(d)(1)] Terra Bella Irrigation District et al. v. Haaland et al., United States District Court for the Eastern District of California, Case No. 1:25-CV-00112-EPG**
8. **CONFERENCE WITH LEGAL COUNSEL – Anticipated Litigation [Government Code § 54956.9(d)(2)] Cases: one**
9. CLOSED SESSION ITEMS - Report action taken in closed session required by Government Code § 54957.1
10. PUBLIC COMMENT – Members of the public may directly address the members of the Board of Directors on any item of interest to the public within the Board’s subject matter jurisdiction before or during consideration of the item.
11. **MINUTES – Approval of the Minutes of the Board of Director’s meeting of February 18, 2025.**
12. **BILLS AND VOUCHERS – Bills to be reviewed for approval.**
13. **MONTHLY REPORT – A discussion will be held regarding on-going activities of the District, action may be taken on any of the items listed.**
	1. **Financial Reports**
	2. **Administration Report**
	3. **Operations/Water Report**
	4. **Status Report of Authorities: TRA & FWA**
	5. **Eastern Tule GSA;**
	6. **New GSA**
	7. **Success Reservoir Enlargement update,**
	8. **Future Planning**

1. **ETGSA** – **Consider Approval of the First Amended and Restated Joint Powers Agreement for the Eastern Tule Groundwater Sustainability Agency**
2. **ADJOURNMENT**

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the District provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agenda packets used for any public meetings of the district. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, facsimile, or written correspondence to Sean P. Geivet at the District office at least 48 hours before a public District meeting.